

The Hindu dated 27/02/2018

SECRETARY, NIMCET-2018

**GOVERNMENT OF PUDUCHERRY**  
**PUDUCHERRY POLLUTION CONTROL COMMITTEE**  
IIIrd Floor, PHB Building, Anna Nagar, Puducherry - 605 005  
Phone: 0413-2201256 Tele fax: 0413-2203494

Date: 23-02-2018

**Notice for Public Hearing**

This is for the information of all concerned that the Government of Puducherry has prepared the revised Puducherry Coastal Zone Management Plan (PCZMP) for all the four regions of the U.T. of Puducherry as per the Coastal Regulation Zone (CRZ) Notification, 2011 issued by the Ministry of Environment, Forest and Climate Change, Government of India, New Delhi. The PCZMP demarcates the areas falling under Coastal Regulation Zone and all the developmental activities in the CRZ areas will be regulated under the provisions of CRZ Notification. As a part of the procedure for finalizing the PCZMP a Public Hearing has been fixed as per details given below for obtaining the suggestions / objections of local communities:

Sl. No.	Project Details	Date & Time of Public Hearing	Venue
1.	Revised Puducherry Coastal Zone Management Plan (PCZMP) for Mahe prepared by Government of Puducherry.	27.03.2018 at 10.00 AM	Video Conference Studio - Office of the Regional Administrator, Mahe.

Copies of the PCZMP are available in the following offices, which can be perused during office hours on any working day:

1. The Regional Administrator Office, Mahe.
2. The Commissioner Office, Mahe Municipality, Mahe.
3. Town and Country Planning Department, Mahe.

Copies of the Draft PCZMP is also hosted in the Puducherry Pollution Control Committee website [https://dste.py.gov.in/CRZ\\_Maps.htm](https://dste.py.gov.in/CRZ_Maps.htm) The views and responses may also be submitted to the office of the Puducherry Pollution Control Committee in writing by the public to the below mentioned address within 30 days publication on this Notice.

The Member Secretary,  
Puducherry Pollution Control Committee,  
IIIrd Floor, PHB Building, Anna Nagar,  
Puducherry - 605 005 Email: dste.pon@nic.in

Sd/-  
MEMBER SECRETARY

R.O. No. 678/RAM/INF/2018

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